



# WALKER COUNTY FAIR ASSOCIATION

POST OFFICE BOX 1817 HUNTSVILLE, TEXAS 77342-1817



## Scramble Heifer Program Authorization and Release Form

To Whom It May Concern:

I hereby grant permission for my minor son/daughter listed below to participate in the Walker County Fair Calf Scramble and engage in all activities of the group.

Name: _____
Address: _____
City/Zip Code: _____
Telephone #: _____
4-H Participant's age as of March, 2010: _____ Date of Birth: _____
FFA Participant's age as of March, 2010: _____ Date of Birth: _____
<b>NOTE: Participants must be 12 years old by March 26, 2010 and should weigh at least 100 pounds.</b>

I also hereby grant permission and authorization to the Walker County Fair Association Officials to seek and obtain emergency care, first aid, or medical treatment as may be necessary in the event that my should be injured or become ill for any reason.

I hereby authorize the medical practitioner, dentist, or such medical agency chosen or retained by the Fair Officials to render the necessary emergency care, first aid, and/or medical treatment or services for the health and welfare of my child.

The Walker County Fair Association and other persons engaged in helping my child are hereby expressly relieved of any liability for damages which may result from injury incurred while participating in this activity of their good faith effort to render such emergency care and assistance as may be needed.

Below is a list of any/all medical conditions my child has that the Scramble Heifer Committee should be aware of:

\_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_  
Contestant Signature

\_\_\_\_\_ Date: \_\_\_\_\_  
Parent(s) signature

Witness: \_\_\_\_\_

- Larry Brown  
*President*
- Glen Andrus  
*Secretary*
- Carol Smith  
*Treasurer*
- Huey Campbell, Jr.  
*Immediate Past President*
- Vice Presidents*
- Robert Hardy
- Brenda King
- Kay King
- Bobby Lane
- Mark Morgan